



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday February 07, 2007.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) Request for Extension of Time to Pay Property Tax - Richard Krause
- 4) Discussion and decision regarding Longevity Pay for Elected Officials
- 5) Review and possible approval of Oil & Gas Lease with Hingeline Resources.
- 6) Status of County Uniform program - Gene Duckworth, G&K Services
- 7) Restaurant Tax Funding Recommendations.
- 8) Public Hearing for the purpose of considering a recommendation of the Planning Commission to approve a Conditional Use Permit to construct and operate a distribution center for the distribution of industrial rubber products in the Ridge Road Industrial Park located in an I-1 Zone, Lewis-Goetz & Company, Inc.
- 9) Personal Property Tax Appeal - Patrick Jenkins
- 10) Public Hearing for the purpose of considering a recommendation of the Planning Commission to approve a Conditional Use Permit to construct and operate a truck parts retail and distribution business in the Ridge Road Industrial Park located in an I-1 Zone, Best Deal Spring, Inc.
- 11) Property Tax Exemption Request - Nathan Keser and Della Byrge
- 12) Status of MOU on Library Project.
- 13) Appointment to fill vacancis on Board of Adjustments and Sheriff's Merit Commission.
- 14) Property Tax Exemption Matter - Alpine School District
- 15) Discussion on combining taxation districts for Price Business and Industrial Park on Airport Road into one taxing district.-Vikki Barnett
- 16) Concerns Regarding Carbon Recreation - Ray Randall and Andy Barnett
- 17) Review and possible approval of design scope of services by Sunrise Engineering of 1500 West Street Road, Carbonville - B. Krompel

- 18) Request to advertise the sell of 3/4 ton military jeep with top in County possession over 20 years - Comes with attached snow blade, motor on snow blade is broken.
- 19) Request for Property Release to install Community Mail Boxes in Liberty Estates Subdivision - Michael Spencer, US Postal Service
- 20) Discussion regarding the possibility of extension of taxes due to Carbon County relating to property that he reacquired after foreclosure by Wells Fargo bank-- Dean Hadden
- 21) Approval of Resolution for participation in Utah Counties Tax Anticipation Borrowing Program. R Pero
- 22) Discussion concerning inspection reports for insurance on Gun Range and Ambulance Facility.
- 23) Request for County participation in caricature illustration of Carbon County - Rich Yates, Town Square Graphics
- 24) Open sealed bid for pick-up truck for Mosquito and Weed Dept.
- 25) Open sealed bids for certified flaggers for 2007 season - Road Department
- 26) Open sealed bids for approximately 5,000 ton of state spec 3/4" minus road base -- Road Department
- 27) Open sealed bids for approximately 10,000 ton of clean, type "C" 3/8" road chips - Road Department
- 28) Open sealed bids for a diesel fork lift - Road Department
- 29) Personnel Issues with possible executive session.

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor